

**NOMINATION FORM**  
**ADVISOR OF THE YEAR**

To be presented at the National Law Enforcement Exploring Conference

***Nominee***

(Nominees must be present at the Law Enforcement Exploring Conference)



Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

***Participating Organization***

Name of department \_\_\_\_\_

Number of years/months as Advisor      \_\_\_\_ (years)      \_\_\_\_ (months)

***Reason for Nomination***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Post Information***

Total number of participants served while Advisor: \_\_\_\_\_

Current number of participants in post: \_\_\_\_      Post begin date \_\_\_\_

Post number \_\_\_\_\_      Local LFL number \_\_\_\_\_

***Personal Achievements***

List achievements in post(s): \_\_\_\_\_  
(Use additional sheet if needed.)

List career achievements: \_\_\_\_\_  
(Use additional sheet if needed.)

**Approval**

Chief, Sheriff, or Agency Director

\_\_\_\_\_  
Signature

**Nominator**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone: (W) \_\_\_\_\_

(H) \_\_\_\_\_

E-mail \_\_\_\_\_

**MAIL COMPLETED FORM TO:**  
**Law Enforcement Exploring, 1325 West Walnut Hill Lane, Irving, Texas, 75038.**  
**DEADLINE: MARCH 21, 2008**